



20100 Fisher Avenue
Poolesville, MD 20837
301-349-2073
<http://www.stpeterspoolesville.org>



Sunday, May 19, 2024 at 9:00 a.m.
The Day of Pentecost



WELCOME TO ST. PETER'S!

We are so glad that you are worshiping with us today! Whether you worship with us regularly or are visiting us for the first time, please know that we welcome you in the name of Christ. We are a lively, active community of faith and we strive to be a loving congregation, committed to welcoming ALL and sharing the Good News of Jesus Christ. If you would like to learn more about St. Peter's or the Episcopal Church, we invite you to speak to an usher or a member of the clergy. Our service is livestreamed to Facebook and archived for later viewing.

ABOUT THE EPISCOPAL CHURCH AND OUR WORSHIP

The Episcopal Church is the American branch of the 85-million member worldwide Anglican Communion - those churches born out of the Church of England. Of the world's 2.2 billion Christians, we are the third largest body following our Roman Catholic and Eastern Orthodox siblings. In our worship, there is strong emphasis upon congregational participation. Please use the Book of Common Prayer, the Hymnal 1982, and this service bulletin to worship with joy and enthusiasm! Join in the responses, sing along on the Hymns, and share with us in offering praise and thanks for all of God's blessings!

HOLY COMMUNION

All who seek God and a deeper life in Christ are welcome to receive Holy Communion, the real presence of the risen Christ, which is offered in forms of bread and wine. If you prefer not to receive the wine, please know that receiving the sacred bread only counts as a full and valid communion. If you prefer to receive a blessing instead of Holy Communion, please indicate your choice by crossing your hands across your chest. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

PARTICIPANTS IN TODAY'S WORSHIP

Celebrant & Preacher	The Rev. Emily Phillips Lloyd, Rector
Deacon:	The Rev. Sally Lermond
Organist & Director of Music:	Daniel Weatherholt
Eucharistic Minister:	Patricia Brown
Lay Readers:	Fran Langstroth, Katie Longbrake
Acolytes:	Lainey Adams, Lucy Boren, Rebekah Longbrake
Ushers:	Zach Boren, Elliott Friedman

*The flowers on the altar today are given to the glory of God by Sandy Miller
in loving memory of Darlene Worley.*

The Holy Eucharist: Rite II – 9:00 AM

Note: Please feel free to remain seated during the service if unable to stand or kneel. BCP refers to the red Book of Common Prayer in your pew. The Hymns are found in the blue Hymnal 1982 unless otherwise noted. The 'S' hymns are located in the front of the hymnal

PRELUDE:

'Processional'

Warren Martin

Following the prelude, the tower bell is rung. The people stand as they are able at the introduction of the hymn.

PROCESSIONAL HYMN: 225 - 'Hail thee, festival day!'

Salve festa dies

THE OPENING SENTENCES & COLLECT FOR PURITY

BCP pg. 355

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS: S 280

Robert Powell

Glo-ry to God in the high-est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us; you are seat-ed at the right hand of the Fa-ther:
re-ceive our prayer. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly
Spi-rit, in the glo-ry of God the Fa-ther. A-men.



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Bless the LORD Hallelujah!

THE SECOND LESSON

Romans 8:22-27

Reader: A reading from the letter of Saint Paul to the Romans.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us

eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader: The Word of the Lord. People: **Thanks be to God.**

The people stand as they are able at the introduction of the hymn.

SEQUENCE HYMN: 516 - 'Come down, O love divine'

Down Ampney

THE HOLY GOSPEL

John 15:26-27; 16:4b-15

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Emily Phillips Lloyd, Rector

The people are seated at the invitation of the preacher.

THE NICENE CREED

BCP pg. 358

The people stand as they are able at the invitation of the celebrant

THE PRAYERS OF THE PEOPLE: Form IV

BCP pg. 388

*The people may stand or kneel as they are able for the prayers and the confession. The people's responses are in **bold**.*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Mariann, our own Bishop; Emily, our Rector; and Sally, our Deacon.

Silence

Lord, in your mercy; **Hear our prayer.**

Guide the people of this land, and of all the nations, especially Joseph, our President and Wes, our Governor, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy; **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy; **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy; **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for those on our parish prayer list: Chrissy Alonzo, Alf Andreassen, Diana Bateman, Cindy Bennett, Paul Corfman, Velma Davis, Kevin Herndon, Melissa Howell, Fabiola LeBarron, Matt Manza, Faye Storms, The Reverend Roger Story, Marney Swanson, Gail Thom, Linda Weber, Brian Wilson, and for the people of Ukraine, Israel, Gaza, and the Middle East.

Silence

Lord, in your mercy; **Hear our prayer.**

We commend to your mercy all who have died, especially Darlene Worley in whose memory the altar flowers are given this morning, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy; **Hear our prayer.**

The Celebrant adds a concluding collect.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The people greet one another in the Name of the Lord. At the conclusion of the peace, the people are seated.

WELCOME AND ANNOUNCEMENTS

The Rev. Emily Phillips Lloyd, Rector

THE OFFERTORY

The people remain seated. The celebrant begins the offering with a sentence from scripture. At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money given. An offering is received to support the ministry of St. Peter's of sharing God's love in the church and in the world. The altar is prepared for Holy Communion.

ANTHEM AT THE OFFERTORY:

'Exultate, Jubilate'

Helen Kemp

The choir sings

'God who made all music, make my life a song. Help me sing your praises simple, true and strong. Exultate, Jubilate, Alleluia, Gloria! Together let us celebrate God's gift of melody. Together, voice and heart and mind in tuneful harmony. We'll sing a song with spirit and understanding too, rejoicing as we sing each word in love and gratitude. We thank the music makers who help us find our voices, help us make our lives a song, and all God's world rejoices! Exultate, Jubilate, Alleluia, Gloria!'

HYMN AT THE PRESENTATION: 'Praise God, from whom all blessings flow'

Old 100th

At the introduction of the presentation hymn, the people stand as they are able. The offerings and gifts are brought forward by the ushers.

'Praise God, from whom all blessings flow, praise him all creatures here below, praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.'

THE GREAT THANKSGIVING: Eucharistic Prayer A

BCP pg. 361

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The celebrant proceeds with the preface for the day

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS: S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

After the Sanctus & Benedictus, the people may stand or kneel as they are able. The celebrant continues with the Eucharistic Prayer

THE MEMORIAL ACCLAMATION

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died, Christ is risen, Christ will come again.**

The Celebrant continues the Eucharistic Prayer and concludes with the following

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

THE LORD’S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION ANTHEM: S 155

At the breaking of the bread, all sing

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant offers and invitation to communion. The people are then seated.

THE DISTRIBUTION OF HOLY COMMUNION

1 Be still, for the pres-ence of the Lord, the Ho - ly One, is here.
 2 Be still, for the glo - ry of the Lord is shin-ing all a - round.
 3 Be still, for the pow - er of the Lord is mov-ing in this place.

Come, bow be - fore him now, with rev - er - ence and fear.
 He burns with ho - ly fire; with splen-dor he is crowned.
 He comes to cleanse and heal, to min - is - ter his grace.

In him no sin is found; we stand on ho - ly ground.
 How awe-some is the sight, our rad-lant King of light!
 No work too hard for him; in faith re - ceive from him.

Be still, for the pres-ence of the Lord, the Ho - ly One, is here.
 Be still, for the glo - ry of the Lord is shin-ing all a - round.
 Be still, for the pow - er of the Lord is mov-ing in this place.

THE POST-COMMUNION PRAYER & BENEDICTION

BCP pg. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The people stand as they are able at the introduction of the hymn

RECESSIONAL HYMN: 657 - 'Love divine, all loves excelling'

Hyfrydol

THE DISMISSAL

BCP pg. 366

POSTLUDE

'Hornpipe' from 'Water Music'

G.F. Handel

THIS WEEK AT ST. PETER'S.

Monday: EFM (6:30 p.m.), Lacrosse Banquet

Tuesday: Quilting Group

Wednesday: 'On the same page book study' (6:30 p.m. on Zoom), Handbell Choir (7:30 p.m., Choir Loft)

Thursday: Staff Meeting (11:00 a.m.) vestry (6:30 p.m.)

Friday: No events scheduled

Saturday: No events scheduled

Sunday: Trinity Sunday Holy Eucharist Rite II (9:00 a.m.)

ANNOUNCEMENTS

"On the Same Page" St. Peter's Virtual Book Study

St. Peter's Online Bible / Book Study will gather on Wednesday, May 22nd at 6:30 p.m. on zoom. We will begin the book *Freeing Jesus* by Diana Butler Bass. We will discuss the first half on May 22nd and the second half on June 12th. You can purchase the book on amazon.com.

Altar Flower Sign up

We are looking for people to sponsor altar flowers. If you are interested in sponsoring or dedicating flowers in honor or in memory of loved ones or an event, please sign-up on the sheet by the front door or email jennad@stpeterspoolesville.org. If you have any questions about altar flower donations, please contact Deacon, Sally Lermond.

Parish Picnic

Our Parish picnic will be held on **June 16th**. We will gather after 9:00 a.m. service to enjoy brunch together. Please use the sign up genius link found in the eblast email or use the sign up by the door of the church to let us know what you will be bringing. We look forward to this time of fellowship. All are welcome!

Signup genius: <https://www.signupgenius.com/go/60B0A44ADA629A3F49-49579683-2024#/>

THE MINISTERS OF SAINT PETER'S PARISH ARE THE PEOPLE OF THIS PARISH SUPPORTED BY

The Reverend Emily Phillips Lloyd, Rector
The Reverend Sally Lermond, Deacon
Daniel Weatherholt, Organist and Director of Music
Jenna Duranko, Parish Administrator
Patrick Joseph, Sexton
Nancy Kasner, Bookkeeper

THE VESTRY OF ST. PETER'S PARISH

Sandy Miller, Senior Warden
David Lawrence, Junior Warden
Carol Baxter, Secretary
Patricia Brown, Treasurer

Brandon Adams (2027), Zach Boren (2025), Nancy Dowdy (2027), Danny Huntington (2026), Fran Langstroth (2025),
Barbara Michaels (2025), Justin Mukalazi (2026), Patricia Nunez-Jeffrey (2026), Sandy Steele (2027)

MONTGOMERY BLUE NOTES

Directed by Tim Dawson



Summer Jazz Concert

Free Admission!

Saturday, June 1 | 7 p.m.

Song List:

- Tank!Yoko Kanno, arr. Paul Murtha
- Brother Mister Christian McBride, arr. Mike Kamuf
- Blue Five Jive Benny Carter
- Big Swing Face Bill Potts
- CottontailDuke Ellington, Mark Taylor
- Cut the Cake Average White Band, arr. Mike Tomaro
- Ernie's RompBill Sears, arr. Mark Taylor
- Josie Becker and Fagen, arr. Mike Tomaro
- Them ChangesBuddy Miles, arr. Roger Holmes
- One By One Wayne Shorter, arr. Mark Taylor



SUMMERS
AT SOUTH VALLEY PARK

AT THE GORDON W. BOWIE MUSIC PAVILION
19003 WATKINS MILL ROAD



Parking for all South Valley Park events is available behind Watkins Mill Elementary School at 19003 Watkins Mill Road. Limited accessible parking is available via the Montgomery Village Avenue entrance. Must have valid disability placard or license plate.

www.montgomeryvillage.com



20100 Fisher Ave.
Poolesville, MD 20837
301-347-2073

<http://www.stpeterspoolesville.org>
stpeters@stpeterspoolesville.org